



ACTS OF THE SUPERIOR COUNCIL

OF THE SALESIAN SOCIETY

SPECIAL ISSUE IN PREPARATION FOR GENERAL CHAPTER XXI

SUMMARY

1. **Letter of the Rector Major** (p. 3)
 - 1.1 Convocation of the 21st General Chapter
 - 1.2 « We are undertaking a matter of the greatest importance » (D. Bosco)
 - 1.3 Two additional news items
2. **The Work of the Preparatory Technical Commission** (p. 13)
3. **The Program of the General Chapter** (p. 14)
4. **General Study Topic** (p. 16)

« WITNESSING AND PROCLAIMING THE GOSPEL: Two essentials of Salesian life among the young ».

 - 4.1 Preliminary remarks
 - 4.2 First line of study: Witnessing the Gospel
 - 4.3 Second line of study: Proclaiming the Gospel
5. **Guidelines for the revision of the Constitutions and Regulations** (p. 22)
 - 5.1 Sense of this study
 - 5.2 Practical guidelines

NOTICE

In view of the fact that this special issue of the Acts of the Superior Council contains matters of the greatest importance, it is sent to every Salesian. This is in keeping with the Rector Major's wish that each and every Salesian take his letter in this issue as addressed to him personally.

It is also his wish and recommendation that his letter be made the object of attentive personal reflection and community discussion. This will help towards the formation of a suitable spiritual climate and of a high sense of cooperation which must characterize our preparation for the coming General Chapter.

1. LETTER OF THE RECTOR MAJOR

1.1) CONVOCAZIONE OF THE 21st GENERAL CHAPTER

Dear Confreres and Sons,

With the present letter, which for some easily understandable reasons comes out with some delay, I am making the long-awaited official announcement of the convocation of the 21st General Chapter (GC XXI).

According to art. 155 of the Constitutions and art. 99 of the Regulations I hereby announce that this General Chapter will be held in Rome at the Generalate, Via della Pisana 1111, beginning October 31, 1977. It will be preceded by a Spiritual Retreat, which will be attended by all the participating Chapter members (see 1.3 of this issue for the general program; a more detailed one will be made available in due time).

In compliance with article 100 of the Regulations, I have already appointed Fr. Raffaele Farina, Director of the "Centro Studi di Storia delle Missioni Salesiane" (Salesian Missions History Study Center) at the UPS in Rome as the GC Moderator. Also in agreement with the members of the Superior Council, I have nominated the members of the Preparatory Technical Commission which is to collaborate with the Moderator in drawing up a plan of preparation for the Chapter. As you can see from the content of this issue, both the Moderator and the Commission have already got down to some serious work.

The principal goals that we will all try to achieve with GC XXI can be summed up under the following five headings:

1. an in-depth study of the Rector Major's Report on the

state of the Congregation, which is required by art. 106 of the Constitutions;

2. a revision of the Constitutions and Regulations which were approved by the Special General Chapter (SGC) *ad experimentum* until GC XXI;

3. a study of the General Study Topic: "WITNESSING AND PROCLAIMING THE GOSPEL: Two essentials of our Salesian life among the young".

This topic is proposed to the entire Congregation for attentive consideration, in order that we may draw some practical conclusions concerning the needs of our times on the matter of evangelization and our duty to meet them.

4. a study of the particular topics which are especially relevant for us at present;

5. the election of the Rector Major and his Council for the next six-year term (1977-1983).

In this issue of the Acts you will find a detailed and clear presentation of all that is necessary to set in motion the machinery in preparation for the new GC. I will therefore hold myself dispensed from needless repetition. Should any doubts or problems arise in your minds at any stage of the preparation, you are invited to present them to the Moderator who will always be available for consultation — and so will be all Superiors concerned. I only want to recommend to all of you to read most attentively the instructions that will be issued from time to time, and to follow them diligently, especially with regard to meeting fixed deadlines.

Allow me now to make some reflections that would help us to render more abundantly fruitful the work demanded of us at this particular time, i.e. the work of preparing, organizing and celebrating the next GC.

1.2) « WE ARE UNDERTAKING A MATTER OF THE GREATEST IMPORTANCE » (Don Bosco)

At the opening of the First General Chapter of the Congregation 100 years ago (September 5, 1876, to be exact), our Holy Founder told the few Chapter participants: “We are undertaking a matter of the greatest importance” (*Annali* I, 313).

This was very true then. But were Don Bosco to be confronted with the conditions with which we are confronted now, he would probably repeat those very words for the same, and perhaps even more valid, reasons.

The massive work of renewal of our Congregation brought about by the SGC is now behind us. (Just think of the Constitutions and Regulations — which were radically renewed while at the same time remaining faithful to the Founder’s spirit — and of the wealth of thoughts and practical guidelines — which were stored in the thick volume of the Acts of the SGC).

But the Church is asking us to move on and do something more. In her wealth of wisdom born out of many centuries of experience, she demands that a new GC be held to carefully check *whether, how and to what extent* the hoped-for renewal has been accomplished. It is for this reason that I believe we could apply also to the coming GC that note of “the greatest importance” spoken of by Don Bosco with regard to the First GC.

Even though in practice this new GC will be shorter in duration and simpler in realization than the previous SGC, which had the huge task of formulating a ‘comprehensive project’, it will be nevertheless equal to it in importance and interest for the future of the Congregation.

This Chapter is intimately connected with the former, inasmuch as it has the serious obligation of reviewing and examining all that has been accomplished in the last six years. In some way it will be a continuation of it. For it must point out its possible shortcomings and see to what extent and in what spirit the renewed

Constitutions — which, as we know, are the expression of, and the sure guide to, a conscientious evangelical realization of our vocation in all its aspects of consecration and mission — have been accepted and practised by all of us.

An opportunity for reflection

In view of the exceptional conditions present in the Church and in the Congregation during the recent years of agitation and confusion, this time for reflection is most opportune: it fills a real need.

It has frequently been said that in our Congregation no less than in the Church we today stand in dire need of clarity and certainty. This is true indeed. Were we to carry on without clear ideas and solid motivations, we would be heading down the road to deformation, involution and disgregation — to that demise of the Congregation against which Don Bosco warned us in prophetic and foreboding terms.

The SGC gave us what we needed — a set of clear ideas and sure guidelines. The next GC will take on the demanding double task of first verifying *if* and *how* this set of ideas and guidelines has been followed out in our Congregation, and then indicating new ways and means to promote and perfect initiatives which are already being carried out according to the dispositions of the SGC.

As you will see from the documentation contained in this issue, the next GC will endeavor to accomplish other tasks of great consequence for the present and the future of the Congregation, which will be referred to by the Rector Major in the coming months. This will be done both during the revision of the Constitutions and Regulations and when treating of the general study topic and other eventual subjects in the context of a realistic view of the pressing needs of the Congregation.

It is apparent that in order to fully achieve these goals or

objectives the GC must be preceded by a serious preparation. Such preparation is the responsibility of every Salesian both as an individual and as a member of a community, whatever his position.

Everybody must participate actively

I therefore wish to invite each of you most earnestly to express your love of the Congregation by your constructive contributions of experience and reflection. At this time the Congregation needs the irreplaceable support of all her children — so that she may keep young and active and, even in renewal, remain faithful to the ideal clearly delineated by Don Bosco and authoritatively approved by the Church; in other words, so that she may be the alert, consistent and fruitful congregation “*qualis esse debet*” at the present day.

In making his particular contribution, let each one place himself in the presence of God and examine facts, issues and problems under his guiding and revealing light with the sole preoccupation of promoting the vital spiritual and apostolic interests of the Congregation and of the Church. Any other motive would only lead to a destruction of the Congregation and of the reason for her existence in the Church.

Delegates must be well chosen

Every Salesian is responsible, not only in the abstract, but in a concrete and real way, for the success of the next GC. And this, first of all, by the adoption of a realistic and honest view of the true good and of the future of his Province and of the Congregation, and then by the verification and evaluation in the light of the renewed Constitutions and the SGC documents of situations, trends and practices as they exist today in our religious, apostolic, personal and community life.

But there is also another very important means of effective participation in the coming Chapter — that of choosing local and especially provincial Delegates wisely with an enlightened, straightforward and upright conscience.

What kind of men should the Delegates be? First of all, they should be men of God. Then they should be men possessing the true Salesian spirit, as proven by their action. They should be men rich in experience of Salesian life at its various levels. They should be awake and open to the issues and problems which confront our Congregation today at this historic moment of her existence. They should be men who give assurance that at meetings and gatherings they will be capable of making an effective contribution to the strengthening and enriching of our Congregation in her members and in her mission.

An all-out effort to be constructive

The participation in the GC, which everyone must feel as an obligation of love, with its consequent responsibilities, will prevent a weakening in the structure of the Congregation and an evisceration of her mission — a mission today more urgent than ever. It will rather lead to progress for all her members and for the beneficiaries of her activities.

On the contrary a non-participation or an inept, inefficient and unconstructive participation would be a form of desertion, of lack of concern and love... After all, let's remember: "*L'assente ha sempre torto*", the uncommitted are always in the wrong.

Moreover a participation would be negative and harmful if it were prompted by ideas which have been rejected or condemned by the Magisterium of the Church or of the Congregation, or if it were based on experiences which have been proved deviant and unsuccessful in the past.

We surely need to become stronger and more effective. To this end we must also bring to our participation in the Chapter

a lively concern and an all-out effort to be constructive with that sense of sound realism which accompanied our Founder in all his undertakings.

Not so much new documents as rather an evaluation of the renewal accomplished

The new GC, so closely bound up with the SGC, has a tremendous need to be clear and practical.

As we know, its task is not to make a new Special Chapter nor to elaborate new doctrinal documents, but to evaluate in all honesty whatever has been achieved as a result of the rich doctrinal teaching of the SGC. In other words, it aims at finding out not only in what manner the renewed Constitutions and Regulations have been psychologically accepted, but especially how truthfully they have been implemented in the daily lives of the members and communities. It aims at finding out the methods, ways and means that the experience of these years has suggested, and which of them should be adopted to actuate what unfortunately may have remained only on paper... It aims at finding out how to fulfil, perfect and correct any eventual carelessness, omission or distortion that may prevented our communities from achieving the progress intended by the SGC.

Courage, strength and prayer are needed

All this important and irreplaceable work requires a clarity of discernment which only pure and dedicated hearts, solely concerned with the interests of the Congregation, can obtain through prayer from him who is the source of light and discernment for those who grope in the dark.

We need *courage* first of all — the courage to tackle our work with that typically Salesian élan which is indispensable if we

are to move in the right direction with the process of renewal in our Congregation.

Then we need *strength* — if we are to honestly recognize whatever mistakes may have been made, and if we are to come up with the right corrective measures for any deviations or false and harmful interpretations we may have fallen into.

It is therefore necessary for all of us to have recourse to *prayer*. All together we should create in every community an atmosphere of prayer — that genuine prayer in which with simple and deep faith, with humility and love we talk with God and listen to his Word as he manifests his Will when we are well disposed as individuals and communities.

Consequently, Provincial Chapters should be prepared and carried out in a deep spirit of prayer. To this end let an adequate prayer program be organized in each Province. Let animators be chosen, who by their experience and example will be effective guides to all the confreres during the Chapter preparation. Sincere and lively faith is indeed a *conditio sine qua non* for the attainment of that spirit of discernment which enables us to see people and things, problems and solutions in the light of God and of his interests — and his interests cannot but coincide with those of the Congregation. The same atmosphere of prayer will be needed to an even greater degree at the GC, and we will make every effort to create it.

Without this personal and community prayer we would easily run the risk of being dominated, albeit unconsciously, by views, values and goals other than and perhaps even contrary to the eminently supernatural, apostolic and Salesian views, values and goals of the Chapter.

The future is in our hands

As we move towards this Chapter which is so full of possibilities, positive and negative, for the future of our Congregation,

I am sure that Don Bosco would want to repeat to us the same words he addressed to the First Chapter delegates: "We are undertaking a matter of the greatest importance".

Yes, the future of our Congregation is in many respects truly in our hands, because God never does our work, never plays our parts. On the contrary, he *needs* men, he wants to be helped by men.

I feel that the life and the future of our Congregation are perhaps more in our hands today than they were one hundred years ago, when Don Bosco with that small but faithful flock of followers was laying the foundations of what was to become a great living monument in the Church of God.

The future of the Congregation, if we look at the signs of the times, appears rich in well-grounded hope. This must stimulate us to find bold and effective answers to the challenges of the coming decades. It will be up to us to create the conditions necessary for these answers which the new generations of youth will be eagerly, though perhaps unconsciously and confusedly, awaiting from us.

A hundred years ago Don Bosco was urging his sons to unity with these words: "If we are united in the name of the Lord, we can be certain that he will be in our midst and will dispose everything in such a way that it will all turn out for his greater glory" (*Annali* I, 313).

This sincere and loving union of hearts is what Don Bosco wants of us today, and this is what will ensure God's presence among us and our ability to become in today's Church and world effective instruments of salvation on behalf of youth — which today is perhaps more in need of help than it was in Don Bosco's time.

Under Mary's protection

Finally we should also note Don Bosco's ever-present Marian touch. "At this time we intend to place our Chapter under the

special protection of Mary Most Holy", he said on the same occasion. "Mary is a light to the blind. Let us pray to her that she may enlighten our feeble minds throughout these meetings" (*ib.*, 314).

Dear Confreres, let us admit that we too in the presence of so many problems and complicated issues that challenge us feel like blind men groping in the dark. We need a guiding light, a sure and steady point of reference. We need calm and serenity of mind. In the midst of the present-day whirlwind of ideas and attitudes in life, Don Bosco's invitation to the First Chapter delegates is most timely: "Let us invoke Mary, Star of the sea".

With our eyes fixed on her with purity of intention and filial confidence, let us set out on this capítular journey under Mary's protection. She will make it safe and successful for us. She will make it bear those spiritual and apostolic fruits which were Don Bosco's only goal in life and which are still his only fatherly wish for us.

Wishing you a fruitful preparation for the GC and assuring you of a fraternal remembrance in my prayers, I am,

Sincerely yours,

Fr. LOUIS RICCERI

Rector Major

1.3) TWO ADDITIONAL NEWS ITEMS

I feel I should add two news items to this letter.

First of all, I wish to say a word of thanks and sincere appreciation to all the Provinces and Communities which, out of an admirable sense of solidarity, came to the assistance of the earthquake victims in *Friuli*.

As all of you must know by now, some of our houses in that region have suffered considerable damage in their building facilities. Fortunately there were no victims among Salesians. On the

other hand, since disaster struck, our Fiulian confreres have been doing everything in their power to relieve the severe discomforts and meet the various needs of the thousands of people, especially the young, who live in the area.

Secondly, a happy news item is the nomination and episcopal ordination of two of our confreres:

— *Msgr. Fabio Mamerto Rivas Santos*, first residential bishop of the new Diocese of Barahona in the Dominican Republic, and

— *Msgr. Antonio Maria Javierre Ortas*, Titular Archbishop of Meta and Secretary of the Sacred Congregation for Catholic Education.

His hometown of Huesca (Spain) being a relatively short distance away, I was able to participate in person with many ecclesiastical and civil authorities and many confreres especially from Spain at his ordination in that city.

From these pages we reiterate to Msgr. Javierre our sincere congratulations and our best wishes: may his service to the Church, accepted in a spirit of Salesian 'availability' in such a momentous and delicate area be very fruitful.

We also congratulate our dear Msgr. Rivas. He is leaving his post as Master of Novices to take up the far from easy responsibility of a new diocese which, from the viewpoint of evangelization is still mostly untilled soil. He will need all his zeal as a true son of the Church and of Don Bosco. We wish him well and give him the support of our prayers.

2. THE WORK OF THE PREPARATORY TECHNICAL COMMISSION

In March 1976 the Rector Major, after consulting the Superior Council, nominated the Moderator of the General Chapter in accordance with art. 100 of the Regulations, and determined the main purpose of the Chapter (Reg. 99).

In April the Rector Major, again in consultation with his Council, nominated the Preparatory Technical Commission (PTC) in accordance with art. 100 of the Regulations.

The PTC is made of the following:

President (or Moderator): Fr. Raffaele Farina.

Secretary: Fr. Nicolás Cerisio.

Members: Fr. Joseph Aubry, Fr. Manuel De Lorenzo, Fr. Georges Lorriaux, Fr. Antonio Martinelli, Fr. Karl Oerder, Coad. Bro. Giuseppe Pellitteri, Fr. Juan Picca, Fr. Celestino Rivera, Coad. Bro. Renato Romaldi, Fr. Chrys Saldanha, and Fr. Silvano Sarti.

All the PTC members were given a dossier containing study material for the preparation of the GC Program. On May 10-15 they met at the Generalate in Rome to begin their work. At the end of their meeting they submitted to the Superior Council for examination the first draft of the four basic documents, i.e.:

- 1) Program (Italian: *Iter*) of the General Chapter;
- 2) General Study Topic (Ital.: *Tema generale di studio*);
- 3) Revision of the Constitutions and Regulations;
- 4) Suggestions for Provincial Chapters.

During the first part of July the Superior Council discussed, improved and approved the four documents.

3. THE PROGRAM OF THE GENERAL CHAPTER

The complete list of events and activities marking the various stages in the preparation for GC XXI is as follows:

July 1976. The Rector Major officially convoked the 21st General Chapter in accordance with art. 155 of the Constitutions and art. 99 of the Regulations. A copy of the special issue of the Acts of the Superior Council is sent out to every confrere.

Moreover, the Moderator mailed to the Provincials a dossier containing information and documentation on the Chapter, and the Secretariat General dispatched to the same material concerning the « Survey on the State of the Works of the Congregation » (*Rilevazione sullo stato delle Opere della Congregazione* » (1).

September 1976 - April 1977. The preparatory work is done in the Provinces. Provincial Chapters are held (Const. 178). The date of the celebration of these Chapters must be decided with an eye to the following date.

April 30, 1977. By this date at the latest the following three sets of documents must have arrived at the Generalate:

(1) This interesting initiative is particularly useful for the remote preparation for the Chapter.

The study areas are: schools, houses of formation, boarding houses and hostels, Oratories and Youth Centers, missions, parishes, and statistics of each Province.

The objective of this survey is twofold:

— to supply the Rector Major with reliable data for the « Report on the State of the Congregation » which he will present to the Capitulars at the beginning of the Chapter, and

— to supply all the Chapter members with abundant and reliable documentation for their research work.

1. the documents relative to the Provincial Chapters, i.e. the Minutes of the election of the Delegates, the contributions of the Provincial Chapters on the General Study Topic, on the Revision of the Constitutions and Regulations, and on eventual other particular topics studied;

2. the eventual contributions individual confreres wish to send in directly to the GC Moderator both on the General Study Topic and on the Revision of the Constitutions and Regulations;

3. the replies to the « Survey on the State of the Works of the Congregation ».

It will be very difficult for the Precapitular Commission to consider contributions received after the deadline (April 30). As soon as documents and contributions reach the Center, they are sorted out, tabulated, placed on index cards, etc.

May 1977. The Rector Mayor nominates the Precapitular Commission for the drafting of the reports and schemes to be sent out to the participants in the GC (Reg. 101).

June-July 1977. The Precapitular Commission is at work. The «Commission for the Examination of the Minutes of the Election of the Provincial Delegates » is nominated (Reg. 102).

August 1977. Reports and schemes prepared by the Precapitular Commission go to press and are then mailed to Provincials and Delegates. Should it become necessary on the basis of the study of the observations sent by Provincial Chapters to prepare a « Provisional Draft of the Chapter Rules of Procedure », this would likewise be mailed out.

September-October 1977. The Chapter members study the documents received.

October 22, 1977. Last day for the arrival of the members at the Generalate.

October 23, 1977. Beginning of the Spiritual Retreat.

October 31, 1977. Official opening of GC XXI.

4. GENERAL STUDY TOPIC

The following two subjects are proposed for study by the Provincial Chapter of every province:

1) A general theme, chosen by the Rector Major and his Council, in line with the purpose of the forthcoming 21st General Chapter (Reg. 99).

2) An objective evaluation of the revision made by the SGC of the text of the Constitutions and Regulations (cf. *Eccl. Sanct.* II 6, 12-14).

In accordance with art. 177 of the Constitutions, every Provincial Chapter can deal in addition with other problems which may be considered necessary.

For the first of the two subjects proposed, the Preparatory Technical Commission has drawn up a document (cf. p. 16f. in which, after a preliminary introduction, the general study topic is presented along two different lines, and these are subdivided in turn into six others.

For the second subject the PTC has prepared another document to provide practical guidelines (cf. p. 22f.).

4.1) PRELIMINARY REMARKS

The Special General Chapter, at the wish of the Vatican Council, put the whole Congregation in a state of "renewal", and efforts made over the last five years have certainly been fruitful.

But the perspective of the SGC was so profound and all-embracing that not all its objectives could be easily and simultaneously achieved.

The General Chapter of '77 represents for the Congregation a moment of intense prayer and reflection to see how far we have travelled and to give new impetus to the renewal. Under the guidance of the Holy Spirit, the Congregation wants to respond with greater

fidelity to the Father's will, and offer a better service to the Church and the world (Const. 151).

To this end a practical program is needed immediately, even though it be a gradual one, i.e. an examination made in the light of concrete facts: objectives to be attained and means to be adopted, initiatives that need strengthening, new achievements that need focusing and planning.

Consequently the 21st General Chapter is specifically different from the preceding Special General Chapter which had for its objective an overall research into the identity of the Congregation and its mission at the present day. The new Constitutions, the solid outlook and practical guidelines of the SGC are already a secure starting point, even if they are still capable of further improvement.

The next Chapter's task will be to carry out in a concrete manner a serious and sincere assessment of what we have done, and this with the specific object of translating the ideal into practice in the best way possible. In addition it will have a specific task with regard to the Constitutions and Regulations, as will be indicated later (p. 22).

Various factors have made possible the identification on a world-wide scale of the main points that need correction or strengthening, above all the exact implementation of the post-Chapter program. Such factors are: the experience of the past five years at various levels (personal, local community, provincial community, Congregation), the occasional meetings of the Superior Council and the annual meetings of the Regional Councillors with the Provincials of the different regions, and finally the various congresses and other meetings of rectors and groups of confreres.

On the other hand our efforts have been enlightened and stimulated by due attention to the concrete life of the Church and the world: the Synod of Bishops of '74 which dealt with "*Evangelization in the Modern World*", the Apostolic Exhortation *Evangelii Nuntiandi* of Paul VI at the end of the Holy Year (December 8, 1975), the subject chosen for the next Synod of Bishops (October '77) *Catechesis, in particular of children and young people*, and many other items from local churches, are all indications which combine to give emphasis to the insistent urgency of evangelization.

And finally we note with joy the evidence from various parts

of the world that young people themselves are neither last nor least in wanting the proclamation of Christ who sets us free.

Against this background the *General Study Topic* chosen for presentation to the Provincial Chapters and to each confrere is the following:

WITNESSING AND PROCLAIMING THE GOSPEL:

TWO ESSENTIALS OF SALESIAN LIFE AMONG THE YOUNG

The new effort called for from every province and from the whole Congregation needs to be undertaken with calm and unruffled confidence: we know that the risen Christ is with us, ready to send upon us the Pentecostal Spirit. And we lean also with trust on the faithful presence of Mary our helper.

4.2) FIRST LINE OF STUDY: WITNESSING THE GOSPEL

« The Church is an evangelizer, but she begins by being evangelized herself... In brief, this means that she has a constant need of being evangelized, if she wishes to retain freshness, vigour and strength in order to proclaim the Gospel. The Second Vatican Council recalled and the 1974 Synod vigorously took up again this theme of the Church which is evangelized by constant conversion and renewal, in order to evangelize the world with credibility » (*Evang. Nunt.* 15; Eng. transl. by Vatican Polyglot Press).

« Every apostolic mission and in particular every proclamation of the word needs, to be efficacious, to be "confirmed... by the signs that attend it". The most eloquent sign is the very witness of the life of the messenger (cf. Jesus, John the Baptist...). Now our religious consecration brings a particular vigour to this witness because it obliges us really to live the evangelical values which we must teach our boys. It becomes easier for us to announce the gospel to the extent to which our community and individual life permanently radiates it.

The realities to which we give this witness are many: God exists; his love is sufficient to fill a whole life, etc. But the gen-

erous practice of the three counsels has a particular power to educate, because it is related to the three fundamental values towards which the young are most sensitive: "the forces of love, the need to possess and the freedom to regulate one's own life". The religious holds these values highly and by his consecrated life he challenges every deviation from them (eroticism, unjust amassing of wealth and oppressive power), he shows their limitations and proclaims their downfall in the pasch of the liberating Christ » (*Acts SGC* 125).

1) *How do we live out our relationship with the risen Christ who is our "living Rule" (Const. - Foreword), and with the Father who sends us?*

a. The life of personal and community prayer.

b. Assiduous formation to listening to the Word of God and discernment of the signs of the times, in a mutually enriching exchange and evaluation so as to overcome the present-day split between the Gospel and culture (*Evang. Nunt.* 20).

2) *How do we live the demands called for by walking with Christ in the way of the Gospels, the demands of his Resurrection and of the Beatitudes, in the spirit of Don Bosco?*

a. The fundamental and radical option for Christ in the Beatitudes (John 12, 24; Const., part III) and in the renunciation called for by the religious life.

b. This option is made concrete for us in the "way of life" of Don Bosco traced out in the Constitutions

3) *How are these values reflected in the formation process?*

N.B. - The question here is not concerning the structures of formation (which should be dealt with through the revision of the appropriate articles of the Constitutions and Regulations), but concerning the spirit which must animate formation to ensure that it is permeated with these values.

4.3.) SECOND LINE OF STUDY: PROCLAIMING THE GOSPEL

“Having been sent and evangelized, the Church herself sends out evangelizers. She puts on their lips the saving Word, she explains to them the message of which she herself is the depositary, she gives them the mandate which she herself has received and she sends them out to preach. To preach not their own selves and their personal ideas, but a Gospel of which neither she nor they are the absolute masters and owners, to dispose of it as they wish, but a Gospel of which they are the ministers, in order to pass it on with complete fidelity” (*Evang. Nunt.* 15).

« The Salesian who is committed to developing in young people and adults a faith that is an integral part of life, and anxious for human progress, gains new perspectives. New choices are being made which concern the problems of freedom and justice, peace and development, society and the world of work. Our work of renewal should follow the lines marked out for us by the Church, and we must carry it out in the practical way expressed by Don Bosco in these simple words: ‘Make upright citizens and good christians’ ». (*Acts SGC* 316).

4) *How far have we probed and assimilated, in theory and in practice, the obligation of evangelizing desired by the SGC and illuminated by “Evangelii Nuntiandi”? (cf. Evang. Nunt. 15 f.).*

“The XX General Chapter considers it desirable to endorse what the XIX Chapter authoritatively affirmed: ‘Salesians, consecrated as they are to the service of youth, especially the poorest, in order to be amongst them the efficacious presence of the love of God, will consider the religious education of youth as the first apostolic activity of the Salesian apostolate; it asks therefore for a rethinking and for a reorganization of all Salesian works so that they may have as their main purpose the formation of the man of faith’ ” (*Acts SGC* 279).

5) *How have we carried out the task of providing a renewed presence in the world of the young?*

a. Traditional works: a rethinking and restructuring in line with the task of evangelization.

b. New initiatives: realization and evaluation in the light of the SGC.

“Every Salesian is always and everywhere a teacher of religion by reason of his vocation and mission. This means that during the time of his formation he must have guides who will help him to weld together the teaching of sacred science and of secular subjects, and likewise his community life with the direct pastoral apostolate. Once he has acquired this art he can place himself with enthusiasm at the service of the community for the rest of his life in the all-important work of evangelization and catechetics » (*Acts SGC* 341).

6) *The workers for evangelization.*

a. The preparation and obligation of the individual confreres with regard to evangelization.

b. Our mission is confided primarily to the Salesian community, in the overall pastoral plan of the local church (*Const.* 33-34).

c. The urgent need to train lay people in our Salesian principles so as to obtain their collaboration in the work of evangelization.

5. GUIDELINES FOR THE REVISION OF THE CONSTITUTIONS AND REGULATIONS

5.1) SENSE OF THIS STUDY

The 21st General Chapter has to confront a task specifically given to it by the SGC, a study of the new Constitutions and General Regulations: "This present text replaces *ad experimentum* until the next General Chapter the Constitutions hitherto in force" (*Declaration of SGC, Const. and Reg.*, p. 12).

The praise-worthy and exacting work carried out by the preceding Chapter remains a solid foundation which has to be improved and completed. What remains to be done is to consider what is still required to improve an experimental text which, for that very reason, did not pretend to be perfect. Even the Motu proprio "*Ecclesiae Sanctae*" contemplated the necessity of polishing up the work of the Special General Chapter.

The Congregation, in the coming General Chapter, will consider whether it is opportune to prepare a text of the Constitutions for definitive approval, or whether the experiment should be prolonged for another six years.

In the preparatory phase, the confreres and the local and provincial communities are asked to make a careful study with a view to improving the text of the Constitutions and Regulations.

But this should not be thought of as the ultimate objective of the 21st General Chapter which will consist rather in the internal personal and community renewal in the Congregation, through a more sincere adherence to our norms of life (*Const.* 200).

Personal experience gained through the living of the Constitutions will provide the best and most reliable starting point for suggesting modifications and improvements.

5.2) PRACTICAL GUIDELINES

5.2.1) In the first place it will be useful to recall certain fundamental ideas concerning the nature of the two sections of the text.

The CONSTITUTIONS represent and express the “basic law” of the Congregation, its “law of life”, the identity of the Salesian and of the Congregation. They sketch out its spiritual aspect and community organization, and are intrinsically connected with the charismatic nature of our religious undertaking.

The REGULATIONS have the function of giving practical expression to the Constitutions. Consequently the “General” Regulations are concerned only with those points which are necessary on a universal scale for the application of the principles expressed in the Constitutions, whilst their application to purely local situations is left to be decided by Provincial Conferences, Provincial Chapters and Councils, as the case may be.

This difference in the nature of the Constitutions and of the Regulations is accompanied by a *juridical difference*; for changes in the Constitutions only the Church is competent (*Const.* 153, 158), whilst the General Chapter is competent to make changes in the Regulations. In the work of revision this difference must evidently be kept in mind.

5.2.2) *In general* priority should be given to essential problems, i.e. those problems should be selected for study which are considered most urgent and vital for the renewal which must be found through the Constitutions and Regulations; and care should be taken to express clearly the implication of any modification which may be proposed.

It should be noted too that a detailed analysis of each and every article is not required, nor is there necessarily any need for a precise reformulation of any article — this is the task of the 21st General Chapter; but this does not exclude the possibility of proposing a new text for an article that has been studied, if this be judged opportune.

5.2.3) *Individual confreres* can contribute to the common study and revision of the Constitutions and Regulations preferably by sub-

mitting their proposals to their Provincial Chapters, but this without prejudice to their right to send their observations direct to the Moderator of the General Chapter on the appropriate form.

5.2.4) *The contribution of Provincial Chapters.*

Provincial Chapters should carry out a detailed study of problems which have been found of special relevance in the past five years in connection with renewal, paying due attention to the contributions and proposals of individual confreres and communities. They should further study the replies given to such problems by the SGC and expressed in the articles of the Constitutions and Regulations. If after this a change seems desirable in any of the articles examined, they should then make appropriate proposals.

It should be kept in mind that between the translations into various languages and the original Italian version certain discrepancies have been found. The Italian remains always the official text.