



ACTS OF THE SUPERIOR COUNCIL

OF THE SALESIAN SOCIETY

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I. LETTER OF THE RECTOR MAJOR

Turin, February 1968

My dear confreres and sons,

I write these lines just before setting out by air for India, where the first meeting of provincials from different continents will take place at Bangalore. This will bring to an end a period of some three months in which all the members of the Superior Council, in addition to coping with so much routine administrative work, have studied several problems of general interest to the Congregation, to some of which a solution will be provided almost immediately and to others in the near future.

Detailed programmes have been prepared for the meetings of provincials in 1968; courses have been drawn up for Masters of Novices, for inter-provincial meetings on vocations and aspirantates in Asia and in America, and for the meetings of Economers; fundamental principles have been laid down for the preparatory study of the reform of our Athenaeum in accordance with the instructions recently published by the Congregation for Christian Education; decisions have been made in connection with the five-year plan for qualifications.

When this phase is finished, the Regional Superiors will once again resume their activities in their groups of provinces and will come together again in Turin after the meetings of the provincials to take part in the celebrations for the Centenary on the Feast of Mary Help of Christians.

Meetings of Groups of Provincials

At Bangalore those responsible for the government of the provinces of the whole of the East will meet together with some members of the Superior Council to deal with the problems of the Congregation in that continent in the light of the General Chapter and the Council.

A glance at the map of the Orient and the recollection of recent events in that region, so often the centre of world interest, are a sufficient indication of the importance, topicality and complexity of the work awaiting us.

We do not expect to find at this meeting definitive solutions to all the problems in those areas, but we are confident that the pooling of so many experiences, the reviewing in the light of post-consiliar and post-capitular knowledge of so many aspects of religious life and of salesian apostolate will smooth out the path and point to ways and means of finding a solution to many problems.

In this way we shall achieve what is really the whole object of these meetings; at a distance of three years from the General Chapter to assess what precisely has been done, so that it can be perfected and fully realised in view of the approaching Special Chapter.

The business of reshaping, to which reference is made so frequently and which is such a vital matter for the Congregation and of such concern to all its members, will receive fresh light and vigour from these meetings.

For all these inter-continental gatherings (at Bangalore for the East, 20-26 February; at Como for Europe and other parts, 16-23 April; at Caracas for Latin America, 5-12 May). I rely on your active cooperation by prayer. I do not need to tell you what great need we have of light, the light that comes from above, to discern and interpret the signs of the times with special reference to local needs, so as to find the way to an apt, positive and realistic solution of our problems.

The opening of the festivities for the Centenary of the Basilica will provide a happy opportunity for us to gather in prayer around

the altar, one in heart and mind. On 23rd April indeed we shall celebrate in the Basilica of Mary Help of Christians with the provincials of Europe, the United States, Australia and the Congo. It will provide a fitting conclusion to the meeting at Como and will at the same time launch the centenary celebrations.

On that day it will be as though we keep a spiritual tryst around the altar of Mary Help of Christians to whom our Congregation is indebted for so much in the past and on whom it bases all its hopes for the future.

Our confreres in Vietnam

As I leave for India I cannot conceal the anxiety I feel for our confreres in Vietnam. I had hoped to be able to meet our delegate from that country, but in the present state of affairs I do not think it will be possible. As you know, we have various works of a social kind in that troubled land, all of them held in high esteem, with a good number of confreres, novices and aspirants. Since the time when the war began to increase in violence we have not been able to make direct contact with them. Let us hope that despite the ruthless horrors they are now enduring they may come through unharmed. I recommend to your prayers these our brethren together with all the Vietnamese people who are undergoing so sore a trial.

The earthquake in Sicily

And while speaking of trials I should like to add a word about the earthquake in Sicily.

In our various works in the region concerned there were no casualties, but we did not escape without damage and hardship. Nevertheless our confreres, with the willing help of cooperators, past pupils and others, spent themselves generously from the outset to bring every kind of help to the stricken people. All vied with each other,

from the clerics of the Studentate of Theology at Messina who were sent by the Provincial to help the boys, to priests who organised temporary shelters in tents and lent every kind of material and moral aid to the homeless.

In some of our houses we were able to give lodging and help to whole families, and many boys have been given shelter in our houses, and this not only in Sicily.

I want to avail myself of this opportunity to thank all those houses, confreres, cooperators and past-pupils, from so many other nations in Europe, America and even Asia, who sent help in money and in kind (the clerics of one studentate even sent their blood!) or expressed their sympathy in other ways with these poor people stricken by such a catastrophe.

It is always very consoling to find this sense of solidarity which appears so generously and spontaneously in the wake of great disasters: it is a demonstration of that christian charity which bids us « weep with those who weep ».

May our blessed Lord, who does not forget the offering of a cup of water in his name to one suffering from thirst, thank in the way that he alone knows best all those who have taken part in these works of charity for the earthquake victims.

A more heedful, more active, more generous charity

Let me add yet another point about these unfortunate happenings.

Nowadays, when mass media and communications have been so extensively developed, not only do we get up-to-the-minute news from all parts of the world but we are as it were brought into actual contact with so many of our fellow men who have been struck down by grief and misfortune, from war to earthquakes, from floods to famine, etc.

Now this contact, which presents us with a very realistic picture of the kind of life led by millions of human beings, should on the one hand give us food for thought and make us grateful to divine provi-

dence for enabling us to enjoy a condition which from many points of view and without any merits of ours is a privileged one, but on the other hand this contact with the life of untold suffering led by our neighbour should make our charity more heedful, more active and more generous.

We must correspond with the words of « *Gaudium et Spes* » (n. 27): « In our times a special obligation binds us to make ourselves the neighbour of absolutely every person, and of actively helping him when he comes across our path, whether he be an old person abandoned by all, a foreign labourer unjustly looked down upon, a refugee, a child born of an unlawful union and wrongly suffering for a sin he did not commit, or a hungry person who disturbs our conscience by recalling the voice of the Lord: ' As long as you did it for one of these, the least of my brethren, you did it for me ' (Mt. 25,40) ».

Lent is a season, though not the only one, that can provide us with a reminder of our duty to make our life consistent with our christian profession and still more with the reality of our consecrated status. This could be done especially by the generous and even rigorous practice of personal and collective poverty, and thus making our charity always more heedful, more active and more generous in every circumstance.

The centenary departure of missionaries

I should like to end with a reference to my previous letter (A.S.C. n. 250).

From every corner of the Congregation I am receiving letters expressing satisfaction, gratitude, and the desire to respond in all seriousness to the great appeal of the two centenaries: the Marian Centenary and that of the Faith.

I have been pleased to hear of some provincial councils which were studying my letter on these two events with the object of drawing up a systematic plan of action in the province. One confrere wrote: « This is something that must not be buried in the archives; we intend to use it to inject new life ».

In order to get the confreres more personally involved in the big matters of common interest in the Congregations, some provinces have begun to provide each member with an individual copy of the Acts. These are trends, attitudes and ideas which reveal an efficacious love of the Congregation, and a sincere attachment to its religious and apostolic interests - to its true life.

In connection with the Centenary of the Basilica, I suggested in the preceding issue of the Acts an apostolic project which would provide a concrete and lasting memorial of this event. I am now able to tell you that my appeal for 'apostolic service' in Latin America has already found prompt and generous souls who at once replied with their « adsum ».

And these replies were frequently expressed in a manner and accompanied by arguments which were not merely edifying but indicative of the prolific ferment of good that exists in the Congregation. Confreres both young and old (there are even some clerics amongst them!) write in all sincerity, joyfully offering themselves without reserve, often not for just five years but without any limit at all and for the lowliest places and tasks involving the greatest hardship.

Response to Rector Major's missionary appeal

I think it would be of service to the Congregation and something very acceptable to all of you to publish extracts from letters which have reached me from Europe and America. The thoughts and feelings which they contain will be for all of us a source of great comfort, consolation and confidence in the living and truly apostolic force which animates our beloved Congregation.

« ... on this day of prayer for peace I want to respond to your appeal for Latin America. Your words in the last issue of the "Acts of the Superior Council" were for me the voice of our Lord himself... I have been thinking of doing this for a long time... I am convinced that sacrifices must be made, not only by individuals but also by com-

munities and by provinces... for those who are suffering, before it is too late. This is what gives me strength and courage and great trust ».

« ... I want my first letter of the new year to be addressed to you to ask you to send me to Latin America... For years now I have kept the missions waiting... ».

« ... I have read your heart-rending appeal for Latin America in the Acts... "Ecce adsum! Mitte me!" I put myself completely at the disposition of the Superiors without regard to length of time... ».

« ... when I examined my conscience I realised that as simple christians we must be conscious of our responsibility in respect of the rest of the Mystical Body and feel its solidarity... I want to serve the Church where the need is greatest... »

« ... I am at your disposal. This seems a providential way of saying 'Thank you' to our Lord for my ten years of priesthood... I feel a compelling need to give some concrete proof of my love for the Church and the Congregation... This call to a life of sacrifice I feel to be a command ».

« ... I hasten to tell you of my whole-hearted correspondence with your appeal for Latin America... From this moment I am completely at your disposal... without regard to time, for the glory of God ».

« ... I was so pleased to read your invitation concerning Latin America. I am not a priest, I am a cleric... but tomorrow I must be a priest alive to the problems of the world around me. But part of the world I do not know, the part which is suffering and in need of Christ... I am afraid of becoming a priest and getting into a rut... I think about Don Variara. Since I was small I have wanted to be like him... Many of us young clerics get upset because in our work we feel that we are the incarnation of discipline and not of Love... ».

« ... I have read your appeal... I am ready; do with me what you will... I like work: I think it is true to say that. A month ago my mother died a holy death, and although you can imagine what

grief this caused me it removed the one great obstacle that stood in my way... Now I am ready ».

« ... I am over 40... but I am in good health... I have seen two wars... and I have got a gold medal for sport. Do make an exception in my case! In thanksgiving to God and our Lady for my silver jubilee as a priest I should very much like to offer myself for Latin America ».

« ... I beg you to let me be one of the first group chosen for this work which is so demanding and conducive to generosity... ».

« ... I have read your appeal... I realise that there must be an age limit but there can always be an exception... I am over 60 years of age, but with your fatherly permission I would like to go just the same... With God's grace you will not regret it, I hope... In my heart there is this desire – to finish up on the missions... »

« ... I know that the appeal means renunciation and sacrifice, but this is why I am asking... ».

« ... Thank you for your bold gesture of faith – the appeal made in connection with the Centenary of the Basilica of Mary Help of Christians. I accept it with joy as reflecting an interior call that I have felt for years... In my early years in the Congregation I never gave a thought to a missionary life... but as I have become more open to the life of the Church and the Council and realised the responsibility of every local church in respect of other churches, especially those which are poorest and in greatest need, I fell to thinking... We in the west are well off, too well off compared with the churches of the new world, and we have no right to disregard God's words: "If a man who was rich enough in this world's goods saw that one of his brothers was in need, but closed his heart to him, how could the love of God be living in him? My children, our love is not to be just words or mere talk, but something real and active (1 Jn. 3,17)" ».

« ... The poverty of Latin America is what drives me to reply to your appeal. I feel I shall be obeying God's call by going there.

Is it not a fact that Europe is over rich with priests? And that the priesthood of some of us is being stifled in our houses? Your appeal is providential and will benefit the churches both of Europe and America. I think that my action may kindle a missionary vocation in some of our boys, as laymen or religious ».

« ... I am ready to work for the Church in the new world, where the needs are greater and more pressing and our Lord more unknown ... and not just for five years but for all my life... Your appeal was what we were waiting for... I was delighted to read it... Thank you for those four pages. They serve to link us in a tangible way with the great missionary enthusiasm of Don Bosco – an efficacious reply to the real needs of the Church. They give new life and vigour to the confreres, especially the younger ones. Both as a priest and religious I am wholly at your disposal... ».

« ... As I read your appeal I became convinced that it was the Holy Spirit calling me. And so, in a spirit of service to a poor and needy church I ask you to put me down amongst those who will be leaving to work for five or ten years for the Church in Latin America... God's will seems clear. I waited until the feast of Don Bosco to make sure that I was not confusing human haste with apostolic zeal... I have enough faith to see that I can contribute to the renewal of my own province by leaving it to go to a much poorer part of the Church, for God is never outdone in generosity and he will not be slow to send an apostle to fill the vacant place... It is my earnest hope that you will endorse this call that I feel God is giving me ».

« ... I want to do something more for the poor, for those who need fellow-sufferers at their side... God has given me excellent health, and I should be selfish not to put myself at his disposal. For me God's will is that of the Superiors... ».

« ... Your letter of December cheered me tremendously. Your appeal was so simple and yet so profound that it prompted a response in me... and so I am applying to go to the Missions. Why do I ask?

The demands of the gospel... Don Bosco's mind which is clear in your appeal... the Council... With complete submission I put myself at your disposal for this appeal... ».

« ... I have asked so often... Here, where I am, the house is full of priests... This is my fourth time of asking... Knock and it shall be opened to you. I am sure that I shall be more of a priest if I can resemble Christ in his sufferings and sacrifice!... ».

« ... For seven years now I have been applying and insisting and praying and hoping. I am sure that as soon as 'operation missions' gets under way you will accept me, knowing as you do about my missionary vocation... Ecce ego! Mitte me! The vision of myself as a missionary is no longer just a hope for the future; I can already see myself there where Providence wants me, amongst the poor and needy... ».

The gratitude of Latin America

After these extracts from replies of volunteers I think it would be well to print the substance of a long letter, one of many from Latin America. It expresses very well the feelings and hopes of so many of our worthy missionaries. It is from two of our bishops who after hearing about my appeal felt that they must write in company with other Salesians of those regions gathered together for their retreat.

Porto Velho, 13 January 1968

Very Reverend and Revered Father,

As we finish our annual retreat the post has just brought us no. 250 of the Acts of the Superior Council. You can imagine the great joy and satisfaction experienced by one and all of us on reading what God and his holy Mother inspired you to write, especially in connection with the sending out of missionaries during the centenary year. We think Don Bosco would have done the very same thing....

Thank you, revered Father, thank you once again.

We needed this injection of 'courage'. Visits, promises, circulars are all very well, but they are no longer sufficient; there was need of this concrete reality to scatter the clouds of pessimism which were beginning to get rather widespread. Cut off as we seem to be from the world, in the outposts of the Kingdom of God... we feel hope springing up again in our hearts. We have been thinking too of the tremendous joy this project will bring to the Holy Father, Paul VI who feels in his apostolic heart all the worries and 'heart-rending anxieties' of his immediate predecessors, especially Pope John. « Oh, Latin America, Latin America... the Salesians need to take the whole of Brazil by storm...; we rely on you to do what we ask: send priests, send apostles, send missionaries, men and women... ».

Very reverend and dear Father, we who speak are the senior confreres of our threefold missionary province of Manaus (in fact it embraces three different prelacies: Rio Negro, Porto Velho, Humaita, which are together bigger than half Europe).

We feel that a little of that attention which has been rightly given by the whole Church and by world public opinion to the problems of India and of Asia in general might now be directed to these races and peoples who are so near, or even already in possession of the Truth, but victims of the well known scarcities foreseen in the dreams of Don Bosco...

And if we may do so, dear Father, we should like to take this opportunity to offer in advance a very warm welcome to all the generous souls who will respond to your postconciliar missionary appeal. We want them all to know in how great affection we hold them...

Mgr. John Baptist Costa, Bishop of Porto Velho

Mgr. Michael d'Aversa, Prelate Nullius of Humaita

(the signatures of other priests and coadjutors follow).

My dear confreres and sons,

May God prosper the flow of vital lymph to the parched lands of Latin America. Amongst the various celebrations this will surely be the most welcome, because most urgent from an apostolic point

of view, to Mary Queen of Apostles and to the heart of Don Bosco, who had a love of predilection for Latin America, and at the same time it will indicate the immediate response of the Congregation to the heart-rending appeals of the Church and the Pope.

The missionary ideal to which I have exhorted you will derive fervour and impetus from the example of our confreres who have responded with generosity to God's call in the past. As representative of all, I recall here the figures of two of our most worthy missionaries who gained great merit in the cause of the Kingdom of God: the Rt. Rev. Mgr Peter Massa and the Rt. Rev. Mgr John Marchesi. When they could no longer resist advancing years which made it necessary for them to step down from the posts of responsibility which they had occupied so worthily in the service of the Church, they still stayed on to work in the missionary field of Latin America.

In the name of the Congregation I thank them for the quite extraordinary apostolic work which they have carried out in most difficult conditions, and for the honour they have brought to the Salesian name. They leave behind them a shining heirloom of example which will guide and stimulate new generations of missionaries.

Let us remember them in our prayers, and with them let us also include the Rt. Rev. Mgr Michael Alagna, titular Bishop of Fornos Maggiore and their successor in the Prelacy Nullius of Rio Negro (Brazil), and two other bishops whom in his goodness the Holy Father has chosen from our Congregation for Latin America: the Rt. Rev. Mgr Ernest Alvarez, Titular Bishop of Megalopoli di Proconsolare, and Auxiliary of Guayaquil (Ecuador), and the Rt. Rev. Mgr Michael Obando, Titular Bishop of Puzia di Bizacena, and Auxiliary of Matagalpa (Nicaragua). May the Holy Spirit assist them in the renewed missionary climate which pervades the Salesian Family, and indeed the whole Church.

My affectionate greetings to you all. I remember you at the altar and rely on you doing the same for me.

Fr. Aloysius Ricceri
Rector Major

III. NOTIFICATIONS

1) *The very Rev. Father Aloysius Ricceri, member of the Sacred Congregation of Religious and Secular Institutes*

His Holiness Paul VI by 'Biglietto' of the Secretary of State dated December 30th 1967 has nominated the Very Rev. Father Aloysius Ricceri, Rector Major of the Salesians, member of the Sacred Congregation of Religious and Secular Institutes.

2) *Nomination of provincials*

Father Eugene Pennati to the Province of La Paz (Bolivia)

Father Egidio Vigano to the Province of Santiago (Chile)

Father Daniel Bissoli to the Province of Manaus (Brazil)

Father Andrew Toti to the Province of Asuncion (Paraguay).

3) *Indulgences granted to the Salesian Congregation after the revision prescribed by the Apostolic Constitution « Indulgentiarum Doctrina » (1st January 1967)*

This concession annuls previous concessions of indulgences listed in the booklet « Privilegia, indulgentiae, indulta et gratiae spirituales e S. Poenitentiaria Apostolica Societati Salesianae Salesianique adsociationibus concessa ».

A) Indulgences granted to the Salesian Congregation after the revision prescribed by the Apostolic Constitution « Indulgentiarum Doctrina »

The Sacred Apostolic Penitentiary on January 1st 1967 by special and explicit Apostolic Authority has conceded in perpetuity the

plenary indulgence under the usual conditions (confession, communion and prayers for the intention of the Sovereign Pontiff) to Salesian members who shall have made or renewed, at least privately, their promise of faithful fulfilment of the duties of their vocation on the following days:

I – *For the whole Society*: on the feasts of Mary Help of Christians, of St John Bosco, of St Francis of Sales, of St Dominic Savio, of the Immaculate Conception of Mary most holy, of St Joseph spouse of the Virgin mother of God, of St Mary Mazzarello; on the day of the annual commemoration of all deceased members of the same Society; and in addition on the occasion of the General Chapter.

II – *For each House*: on the feast of the principal patron of the house; on the feasts of the Saints or Blessed whose body or notable relic is kept there, and at the canonical visitation.

III – *For each Member*: on the day of entrance into the novitiate; on the day of first profession; on the day of perpetual profession; on the 25th, 50th, 60th and 75th anniversary of the first profession; on the day of the Solemn Reception of the crucifix before leaving for the Missions.

B) Indulgences Granted to Associations dependent on the Salesian Society, following the ruling of the Apostolic Constitution « *Indulgentiarum doctrina* ».

A Plenary Indulgence under the usual conditions to those associates who have made or renewed, at least privately, their promise to observe faithfully the statutes of their Association on the following days:

I – *Pia Opera of Mary Help of Christians* (Late Vocations) on the day the member is inscribed; on the feasts of Mary Help of Christians, of St John Bosco, of St Francis of Sales, of St Mary Mazzarello, of St Dominic Savio, of the Immaculate Conception and of the Assumption of Mary most holy.

II – *Pious Union of Salesian Cooperators*: on the day the member is inscribed; on the feasts of Mary Help of Christians, of St John Bosco, of St Francis of Sales, of St Dominic Savio, of the Immaculate Conception, of St Joseph spouse of the virgin Mother of God, of St Mary Mazzarello.

III – *Archconfraternity of the Clients of Mary Help of Christians*: on the day they are inscribed as members; on the feasts of Mary Help of Christians, Christmas, the Immaculate Conception, of the Birthday of Our Lady, of the Annunciation, of the Visitation and of the Assumption.

IV – *Sodality of the Blessed Sacrament*: on the day of inscription as members; on the feasts of Corpus Christi, of Mary Help of Christians, of St John Bosco, of St Francis of Sales, of the Immaculate Conception, of St Mary Mazzarello and of St Dominic Savio.

– This concession is valid for seven years only.

V – *Sodality of the Immaculate Conception*: on the day of inscription as members; on the feasts of the Immaculate Conception, of the Assumption, of Mary Help of Christians, of St John Bosco, of St Francis of Sales, of St Joseph and of St Dominic Savio.

– Valid for seven years only.

VI – *Sodality of St Joseph*: on the day of inscription as members; on the feasts of St Joseph (March 19th and May 1st), of Mary Help of Christians, of St John Bosco, of St Francis of Sales, of the Immaculate Conception and of St Dominic Savio.

– Valid for seven years only.

VII – *Sodality of St Aloysius Gonzaga*: on the day of inscription as members; on the feasts of St Aloysius Gonzaga, of Mary Help of Christians, of St John Bosco, of St Francis of Sales, of the Immaculate Conception, of St Dominic Savio and of St Joseph.

– Valid for seven years only.

VIII – *Association of Missionary Youth*: on the day of inscription as members; on the feasts of Mary Help of Christians, of St Francis Xavier, of St John Bosco, of St Francis of Sales, of the Immaculate Conception, of St Dominic Savio and of St Mary Mazzarello.

IX – *Archconfraternity of the Boy Christ*: (with office in Nazareth) on the day of inscription as members; on the feasts of the Holy Family, of Christmas, of the Epiphany, of the Annunciation and of the Purification, and of St Joseph (March 19th, May 1st).

X – *Confraternity of St Stephen - the protomartyr* (with office in Beitgemal): on the day of inscription as members; on the Feasts of St Stephen Protomartyr, of Mary Help of Christians, of St John Bosco, of St Francis of Sales, of St Mary Mazzarello, of St Dominic Savio, of the Immaculate Conception.

XI – *Society of St Lazarus* (with office in Agua de Dios) on the day of inscription as members; on the feasts of St Lazarus, of the Blessed Virgin of Mount Carmel, of St John Bosco, Mary Help of Christians, of St Francis of Sales, of St Dominic Savio, and of St Francis Xavier.

C) Concession 'for seven years' for the Portiuncula indulgence

To all the faithful who lawfully frequent the churches and oratories of the Salesian Society the Sacred Penitentiary concedes the Plenary Indulgence on August 2nd, or with the consent of the ordinary on the Sunday preceding or following. To be gained on one occasion only after confession and communion provided always that they recite one Our Father and Hail Mary or any other prayer at choice according to the intention of the Holy Father and pay a visit of devotion to any of the said churches or oratories, and recite therein the Our Father and the Creed.

– Valid for seven years only.

4) *Manual for the Provincial Secretary*

Very soon the « Manual for the Provincial Secretary », which was promised in N. 245 of the Acts of the Superior Council, will be sent to the various Provincial Houses. Since it will be useful also to Provincials, vice-Provincials and Economers four copies will be forwarded to each Province.

IV. DOCUMENTS

1. 'Biglietto' of the Secretary of State for the appointment of Father Aloysius Ricceri, Rector Major of the Salesians, as member of the Sacred Congregation of Religious and Secular Institutes.

SECRETARY OF STATE OF HIS HOLINESS

The Holy Father appointed according to the Motu Proprio «Pro comperto sane» as a member of the Sacred Congregation of Religious the Very Rev.

FATHER ALOYSIUS RICCERI
Rector Major of the Salesians

The above has been conveyed to the same Don Ricceri for information and guidance.

From the Vatican 30th December 1967

A. G. Card. Cicognani

2. *Indulgences granted by the Sacred Apostolic Penitentiary in accordance with the Apostolic Constitution «Indulgentiarum Doctrina» (January 1st 1967) to the Society of St Francis of Sales.*

SACRA PAENITENTIARIA APOSTOLICA

Beatissime Pater,

Rector Maior Societatis S. Francisci Salesii, humiliter petit ut, ad normam Constitutionis Apostolicae «Indulgentiarum doctrina» diei 1 ianuarii 1967, n. 14, Indulgentiae, a Sancta Sede sodalibus praef. Societatis concessae, recognoscantur.

Et Deus, etc.

Die 31 ianuarii 1968.

Sacra Paenitentia, de speciali et expressa Apostolica Auctoritate, benigne concedit plenariam Indulgentiam, a praedictis sodalibus acquirendam, dummodo, suetis conditionibus (confessione, communionem et oratione ad mentem Summi Pontificis) rite adimpletis, emerint vel renovaverint, saltem privatim, promissionem fideliter explendi suae vocationis officia:

I. - Pro toto Instituto:

— diebus festis B. M. V. Auxiliatricis, S. Ioannis Bosco, S. Francisci Salesii, S. Dominici Savio, Immaculae Conceptionis B. M. V., S. Ioseph Sponsi Deiparae Virginis, S. M. Mazzarello necnon die annuae commemorationis omnium sodalium defunctorum praedictae Societatis;

— occasione Capituli generalis.

II. - Pro singulis domibus:

— die festo Patroni principalis domus;
— diebus festis Sanctorum vel Beatorum, quorum ibidem servatur Corpus vel Reliquia insignis;
— in fine regularis visitationis.

III. - Pro singulis sodalibus:

— die ingressus in novitiatum;
— die primae professionis;
— die perpetuae professionis;
— in anniversario 25^o, 50^o, 60^o, et 75^o primae professionis.
— die sollemnis traditionis Crucifixi ante profectorem ad externa litora.

Praesenti in perpetuum valituro absque ulla Apostolicarum Litterarum in forma brevi expeditione.

Contrariis quibuslibet minime obstantibus.

De mandato Eminentissimi

I. Sessolo, *Regens*

A. Lovelli, *a secretis*.

Beatissime Pater,

Moderator in spiritualibus Pii Operis B. M. V. Auxiliatricis, cuius praecipua sedes in urbe Taurinensi exstat, humiliter petit ut, ad normam Constitutionis Apostolicae « Indulgentiarum doctrina » diei 1 ianuarii 1967, n. 14, Indulgentiae, a Sancta Sede sodalibus praefati Pii Operis concessae, recognoscantur.

Et Deus, etc.

Die 31 ianuarii 1968.

Sacra Paenitentia, de speciali et expressa Apostolica Auctoritate, benigne concedit plenariam Indulgentiam, a praedictis sodalibus acquirendam, dummodo, suetis conditionibus (confessione, communionem et oratione ad mentem Summi Pontificis) rite adimpletis, emerint vel renovaverint, saltem privatim, promissionem fideliter servandi consociationis statuta:

1. - die inscriptionis;

2. - diebus festis B. M. V. Auxiliatricis, S. Ioannis Bosco, S. Francisci Salesii, S. M. D. Mazzarello, S. Dominici Savio, Immaculae Conceptionis et Assumptionis B. M. V.;

Praesenti in *perpetuum* valituro absque ulla Apostolicarum Litterarum in forma brevi expeditione.

Contrariis quibuslibet minime obstantibus.

De mandato Eminentissimi

I. Sessolo, *Regens*

A. Lovelli, *a secretis*.

Beatissime Pater,

Moderator in spiritualibus Piae Unionis Cooperatorum Salesianorum, cuius praecipua sedes in urbe Taurinensi exstat, humiliter petit ut, ad normam Constitutionis Apostolicae « Indulgentiarum doctrina » diei 1 ianuarii 1967, n. 14, Indulgentiae, a Sancta Sede sodalibus praefatae Piae Unionis concessae, recognoscantur.

Et Deus, etc.

Die 31 ianuarii 1968.

Sacra Paenitentiaria, de speciali et expressa Apostolica Auctoritate, benigne concedit plenariam Indulgentiam, a praedictis sodalibus acquirendam, dummodo, suetis conditionibus (confessione, communione et oratione ad mentem Summi Pontificis) rite adimpletis, emiserint vel renovaverint, saltem privatim, promissionem fideliter servandi consociationis statuta:

1. - die inscriptionis;

2. - diebus festis B. M. V. Auxiliatricis, S. Ioannis Bosco, S. Francisci Salesii, S. Dominici Savio, Immaculae Conceptionis B. M. V., S. Ioseph Sponsi Deiparae Virginis et S. M. Mazzarello.

Praesenti in *perpetuum* valituro absque ulla Apostolicarum Litterarum in forma brevi expeditione.

Contrariis quibuslibet minime obstantibus.

De mandato Eminentissimi

I. Sessolo, *Regens*

A. Lovelli, *a secretis*.

Beatissime Pater,

Moderator in spiritualibus archiconfraternitatis Cultorum Beatae Mariae Virginis Auxiliatricis, cuius praecipua sedes in urbe archiepiscopali Taurinensi exstat, humiliter petit ut, ad normam Constitutionis Apostolicae « Indulgentiarum doctrina » diei 1 ianuarii 1967, n. 14, Indulgentiae, a Sancta Sede sodalibus praef. archiconfraternit. concessae, recognoscantur.

Et Deus, etc.

Die 31 ianuarii 1968.

Sacra Paenitentiaria, de speciali et expressa Apostolica Auctoritate, benigne concedit plenariam Indulgentiam, a praedictis sodalibus acquirendam, dummodo, suetis conditionibus (confessione, communione et oratione ad mentem Summi Pontificis) rite adimpletis,

emiserint vel renovaverint, saltem privatim, promissionem fideliter servandi consociationis statuta:

1. - die inscriptionis;
2. - diebus festis B. M. V. Auxiliatricis, Nativitatis Domini, Immaculae Conceptionis, Nativitatis, Annuntiationis, Visitationis et Assumptionis B. M. V.

Praesenti in *perpetuum* valituro absque ulla Apostolicarum Litterarum in forma brevi expeditione.

Contrariis quibuslibet minime obstantibus.

De mandato Eminentissimi

I. Sessolo, *Regens*

A. Lovelli, *a secretis*.

Beatissime Pater,

Moderator in spiritualibus consociationis v. « Compagnia del SS. Sacramento » sub regimine Soc. S. Francisci Sal. institutae, humiliter petit ut, ad normam Constitutionis Apostolicae « Indulgentiarum doctrina » diei 1 ianuarii 1967, n. 14, Indulgentiae, a Sancta Sede sodalibus praef. consociationis concessae, recognoscantur.

Et Deus, etc.

Die 31 ianuarii 1968.

Sacra Paenitentiaria, de speciali et expressa Apostolica Auctoritate, benigne concedit plenariam Indulgentiam, a praedictis sodalibus acquirendam, dummodo, suetis conditionibus (confessione, communionem et orationem ad mentem Summi Pontificis) rite adimpletis, emiserint vel renovaverint, saltem privatim, promissionem fideliter servandi consociationis statuta:

1. - die inscriptionis;
2. - diebus festis SS. Corporis Domini, B. M. V. Auxiliatricis, S. Ioannis Bosco, S. Francisci Salesii, Immaculae Conceptionis B. M. V., S. M. D. Mazzarello et S. Dominici Savio.

Praesenti *ad septennium* valituro.

Contrariis quibuslibet minime obstantibus.

de mandato Eminentissimi

I. Sessolo, *Regens*

A. Lovelli, *a secretis*.

Beatissime Pater,

Moderator in spiritualibus consociationis v. « Compagnia dell'Immacolata Concezione » sub regimine Societatis S. Francisci Salesii institutae, humiliter petit ut, ad normam Constitutionis Apostolicae « Indulgentiarum doctrina » diei 1 ianuarii 1967, n. 14, Indulgentiae, a Sancta Sede sodalibus praef. consociationis concessae, recognoscantur.

Et Deus, etc.

Die 31 ianuarii 1968.

Sacra Paenitentiaria, de speciali et expressa Apostolica Auctoritate, benigne concedit plenariam Indulgentiam, a praedictis sodalibus acquirendam, dummodo, suetis conditionibus (confessione, communionem et orationem ad mentem Summi Pontificis) rite adimpletis, emiserint vel renovaverint, saltem privatim, promissionem fideliter servandi consociationis statuta:

1. - die inscriptionis;

2. - diebus festis Immaculae Conceptionis et Assumptionis B. M. V., Mariae Auxiliatricis, S. Ioannis Bosco, S. Francisci Salesii, S. Ioseph Sponsi Deiparae Virginis et S. Dominici Savio.

Praesenti *ad septennium* valituro.

Contrariis quibuslibet minime obstantibus.

De mandato Eminentissimi

I. Sessolo, *Regens*

A. Lovelli, *a secretis*.

Beatissime Pater,

Moderator in spiritualibus consociationis v. « Compagnia di S. Giuseppe » sub regimine Soc. S. Francisci Sal. institutae, humiliter petit ut, ad normam Constitutionis Apostolicae « Indulgentiarum doctrina » diei 1 ianuarii 1967, n. 14, Indulgentiae, a Sancta Sede sodalibus praef. consociationis concessae, recognoscantur.

Et Deus, etc.

Die 31 ianuarii 1968.

Sacra Paenitentiarum, de speciali et expressa Apostolica Auctoritate, benigne concedit plenariam Indulgentiam, a praedictis sodalibus acquirendam, dummodo, suetis conditionibus (confessione, communionem et orationem ad mentem Summi Pontificis) rite adimpletis, emiserint vel renovaverint, saltem privatim, promissionem fideliter servandi consociationis statuta:

1. - die inscriptionis;

2. - diebus festis S. Ioseph Sponsi B. M. V. (19 martii et 1 maii), Mariae Auxiliatricis, S. Ioannis Bosco, S. Francisci Salesii, Immaculatae Conceptionis B. M. V. et S. Dominici Savio.

Praesenti *ad septennium* valituro.

Contrariis quibuslibet minime obstantibus.

De mandato Eminentissimi

I. Sessolo, *Regens*

A. Lovelli, *a secretis*.

Beatissime Pater,

Moderator in spiritualibus consociationis v. « Compagnia di San Luigi Gonzaga » sub regimine Societatis S. Francisci Salesii institutae, humiliter petit ut, ad normam Constitutionis Apostolicae « Indulgentiarum doctrina » diei 1 ianuarii 1967, n. 14, Indulgentiae, a Sancta Sede sodalibus praef. consociationis concessae, recognoscantur.

Et Deus, etc.

Die 31 ianuarii 1968.

Sacra Paenitentiaria, de speciali et expressa Apostolica Auctoritate, benigne concedit plenariam Indulgentiam, a praedictis sodalibus acquirendam, dummodo, suetis conditionibus (confessione, communionem et oratione ad mentem Summi Pontificis) rite adimpletis, emiserint vel renovaverint, saltem privatim, promissionem fideliter servandi consociationis statuta:

1. - die inscriptionis;

2. - diebus festis S. Aloisii Gonzagae, Mariae Auxiliatricis, S. Ioannis Bosco, S. Francisci Salesii, Immaculatae Conceptionis B. M. V., S. Dominici Savio et S. Ioseph Sponsi Deiparae Virginis.

Praesenti *ad septennium* valituro.

Contrariis quibuslibet minime obstantibus.

De mandato Eminentissimi

I. Sessolo, *Regens*

A. Lovelli, *a secretis*.

Beatissime Pater,

Moderator in spiritualibus consociationis Juventutis Missionariae sub regimine Soc. S. Francisci Sal. institutae, humiliter petit ut, ad normam Constitutionis Apostolicae « Indulgentiarum doctrina » diei 1 ianuarii 1967, n. 14, Indulgentiae, a Sancta Sede sodalibus praef. consociationis concessae, recognoscantur.

Et Deus, etc.

Die 31 ianuarii 1968.

Sacra Paenitentiaria, de speciali et expressa Apostolica Auctoritate, benigne concedit plenariam Indulgentiam, a praedictis sodalibus acquirendam, dummodo, suetis conditionibus (confessione, communionem et oratione ad mentem Summi Pontificis) rite adimpletis,

emiserint vel renovaverint, saltem privatim, promissionem fideliter servandi consociationis statuta:

1. - die inscriptionis;

2. - diebus festis B. M. V. Auxiliatricis, S. Francisci Xaverii, S. Ioannis Bosco, S. Francisci Salesii, Immaculae Conceptionis B. M. V., S. Dominici Savio et S. M. D. Mazzarello.

Praesenti in *perpetuum* valituro absque ulla Apostolicarum Litterarum in forma brevi expeditione.

Contrariis quibuslibet minime obstantibus.

De mandato Eminentissimi

I. Sessolo, *Regens*

A. Lovelli, *a secretis*.

Beatissime Pater,

Moderator in spiritualibus archiconfraternitatis Christi Adolescentis, cuius praecipua sedes in Salesiana domo Nazarethana exstat, humiliter petit ut, ad normam Constitutionis Apostolicae « Indulgentiarum doctrina » diei 1 ianuarii 1967, n. 14, Indulgentiae, a Sancta Sede sodalibus praef. archiconfraternit. concessae, recognoscantur.

Et Deus, etc.

Die 31 ianuarii 1968.

Sacra Paenitentia, de speciali et expressa Apostolica Auctoritate, benigne concedit plenariam Indulgentiam, a praedictis sodalibus acquirendam, dummodo, suetis conditionibus (confessione, communionem et orationem ad mentem Summi Pontificis) rite adimpletis, emiserint vel renovaverint, saltem privatim, promissionem fideliter servandi consociationis statuta:

1. - die inscriptionis;

2. - diebus festis S. Familiae I. M. I., Nativitatis Domini, Epiphaniae, Annuntiationis et Purificationis B. M. V., S. Ioseph Sponsi Deiparae Virginis (19 martii et 1 maii).

Praesenti in *perpetuum* valituro absque ulla Apostolicarum Litterarum in forma brevi expeditione.

Contrariis quibuslibet minime obstantibus.

De mandato Eminentissimi

I. Sessolo, *Regens*

A. Lovelli, *a secretis*.

Beatissime Pater,

Moderator in spiritualibus consociationis S. Stephani Protomartyris in « Bettgemal (Palestina) » institutae, humiliter petit ut, ad normam Constitutionis Apostolicae « Indulgentiarum doctrina » diei 1 ianuarii 1967, n. 14, Indulgentiae, a Sancta Sede sodalibus praef. consociationis concessae, recognoscantur.

Et Deus, etc.

Die 31 ianuarii 1968.

Sacra Paenitentiarum, de speciali et expressa Apostolica Auctoritate, benigne concedit plenariam Indulgentiam, a praedictis sodalibus acquirendam, dummodo, suetis conditionibus (confessione, communionem et orationem ad mentem Summi Pontificis) rite adimpletis, emiserint vel renovaverint, saltem privatim, promissionem fideliter servandi consociationis statuta:

1. - die inscriptionis;

2. - diebus festis S. Stephani Prot., B. M. V. Auxiliatricis, S. Ioannis Bosco, S. Francisci Salesii, S. M. D. Mazzarello, S. Dominici Savio, Immaculatae Conceptionis B. M. V.

Praesenti in *perpetuum* valituro absque ulla Apostolicarum Litterarum in forma brevi expeditione.

Contrariis quibuslibet minime obstantibus.

De mandato Eminentissimi

I. Sessolo, *Regens*

A. Lovelli, *a secretis*.

Beatissime Pater,

Moderator in spiritualibus societatis S. Lazari in « Agua de Dios » institutae sub regimine Soc. S. Franc. Salesii, humiliter petit ut, ad normam Constitutionis Apostolicae « Indulgentiarum doctrina » diei 1 ianuarii 1967, n. 14, Indulgentiae, a Sancta Sede sodalibus praef. consociationis concessae, recognoscantur.

Et Deus. etc.

Die 31 ianuarii 1968.

Sacra Paenitentiaria, de speciali et expressa Apostolica Auctoritate, benigne concedit plenariam Indulgentiam, a praedictis sodalibus acquirendam, dummodo, suetis conditionibus (confessione, communionem et oratione ad mentem Summi Pontificis) rite adimpletis, emerint vel renovaverint, saltem privatim, promissionem fideliter servandi consociationis statuta:

1. - die inscriptionis;

2. - diebus festis S. Lazari, B. M. V. de Monte Carmelo, S. Ioannis Bosco, B. M. V. Auxiliatricis, S. Francisci Salesii, S. Dominici Savio et S. Francisci Xaverii.

Praesenti in *perpetuum* valituro absque ulla Apostolicarum Litterarum in forma brevi expeditione.

Contrariis quibuslibet minime obstantibus.

De mandato Eminentissimi

I. Sessolo, *Regens*

A. Lovelli, *a secretis*.

Beatissime Pater,

Rector Maior Societatis S. Francisci Salesii humiliter petit ut christifideles, ecclesiis vel oratoriis praedictae Societatis legitime utentes, Indulgentiam plenariam die 2 augusti vel, de consensu Ordinarii, die Dominico proxime antecedenti aut subsequenti, semel acquirere

valeant, si confessi, sacra Synaxi refe ctiet ad mentem Summi Pontificis semel *Pater* et *Ave* vel quamlibet aliam orationem pro sua pietate recitantes, quamlibet ex praedictis ecclesiis vel oratoriis devote visitaverint ibique *Pater* et *Credo* recitaverint.

Et Deus, etc.

Die 31 ianuarii 1968.

Sacra Paenitentiaria Apostolica benigne annuit pro gratia iuxta preces *ad septennium*. Contrariis non obstantibus quibuslibet.

De mandato Eminentissimi

I. Sessolo, *Regens*

A. Lovelli, *a secretis*.

V. DECEASED CONFRES

Fr. Joseph Aidala

* 13.10.1893, † at Catania (Italy) 10.1.1968 aged 74, 57 of profession and 46 of priesthood. He was a rector for 22 years.

He frequented the Oratory of the first salesian house in Sicily (Randazzo): he became an exemplary salesian of austere life. He was an untiring worker, upright in all his dealings and most faithful to the spirit of Don Bosco. He had special gifts as a spiritual director. He worked with zeal in the parochial ministry.

Coad. Joseph Ant. Alcade

* 21.11.1939, † at Medina del Campo (Spain) 18.11.1967 aged 28 and 9 of prof.

Well liked, cheerful, optimistic and pious he did much to increase the good spirit in the house of formation. He gave living example of the spirit of sacrifice in his work as chief cook, showing great humility and simplicity.

Coad. Emerico Bartko

* 24.2.1892, † at Győr (Hungary) 18.11.1967 aged 75, 39 of profession.

It was during the hardship of the military service of the first world war and through the long years of imprisonment in Russia that his vocation matured and gave him a character of tempered steel. Up to the uprising in 1950 he worked in the hostel of St Joseph at Esztergomtabor. He was a teacher of great ability knowing how to form his pupils well. He retired to the Hostel in Pannonhalma where his exemplary conduct gained for him the esteem and love of many religious of different orders and congregations.

Fr. Anthony Bernardi (Alessio)

* 11.6.1897, † at Albarè di Costermano (Italy) 30.12.1967 aged 70, 46 of profession and 40 of priesthood. He was a rector for 32 years.

As a salesian priest he was totally dedicated to the good of others. In this he showed himself simple, pious, humble, full of the spirit of work and a tireless assistant of his boys even when he was rector. He was totally forgetful of self, but good and generous to all, thereby winning the sympathy of his confreres in the many and important tasks he was called upon to do. His illness lifted his life to a new level and he offered it in love for the congregation.

Fr. Aloysius Borino

* 14.12.1897, † at Piossasco (Italy) 30.11.1967 aged 88, 70 of profession and 64 of priesthood. He was a rector for 37 years.

In successive obedience which took him into various houses in Italy and also abroad (Middle East and Switzerland) whether in posts of importance or whether hidden away he showed himself always a zealous priest, tactful if reserved. His life was deeply spiritual and marked by an ardent love for Mary Help of Christians. All the confreres of the house of Piossasco were edified by his life of recollection, detachment and prayer.

Coad. Maximillian Brandl

* 5.11.1904, † Stünching (Bavaria) 16.1.1968 aged 63, and 37 of profession.

Fr. Joseph Ciantar

* 7.6.1893, † at Engadine (Australia) 28.12.1967 aged 74, 54 of profession 47 of priesthood.

Father Ciantar passed the first 25 years of his salesian life in England, working especially in the field of vocations. In 1938 he was sent to Australia where God used him to establish five different houses. His monument is his last great work, the building of the national shrine to St John Bosco. «He was a salesian out of the common run», said a superior of him, and this praise he merited in every way.

Fr. Charles Crespi (Verrini)

* 12.7.1893, † at Zurich (Switzerland) 17.1.1968 aged 74, 46 of profession and 41 of priesthood. He was a rector for 9 years.

He was a late vocation after the first world war. Shortly after ordination he was sent to Zurich to the catholic mission and for 38 years he worked with zeal and devotion for the good of the immigrant italians there.

Fr. Malachy Curran

* 22.4.1917, † at Hobart (Australia) 18.11.1967 aged 50, 31 of profession and 23 of priesthood.

His salesian life was spent in England, Japan and Australia. He was outstanding for his great charity and for his ability to handle teenagers. He was an excellent teacher well loved by all. He did much good as a priest to those he worked for.

Fr. Eugene Dantec

* 4.9.1917, † at Pleumerit-Quintin (France) 10.11.1967 aged 50, 28 of profession and 15 of priesthood.

Fr. Alexander De Nevares

* 23.1.1928 † at Buenos Aires (Argentina) 27.11.1967 aged 44, 13 of profession and 6 of priesthood.

Fr. Jules De Ost

* 7.1.1895, † at Wilrijk (Belgium) 27.1.1968 aged 73, 44 of profession and 36 of priesthood.

He had studied for two years in the seminary and having finished his philosophy he became a salesian, attracted to Don Bosco by his contacts with the salesians and the Daughters of Mary Help of Christians in his own village. His long life was totally dedicated to youth. He was well loved and much esteemed for his great learning.

Fr. Angelo Divina

* 26.1.1909, † at Piacenza (Italy) 30.12.1967 aged 58, 36 of profession and 27 of priesthood.

He was much esteemed by all who knew him by reason of his friendly conversation and for his great spirit of faith. He had a special love for liturgical chant.

Coad. Mario Fontana

* 18.6.1918, † at Santa Tecla (El Salvador) 25.11.1967 aged 47, 29 of profession.

For twenty years he taught electro-mechanics most successfully in the provincial house of Santa Tecla. He was always faithful to his vocation and knew how to live it generously with complete conviction.

Fr. Ercole Galimberti

* 27.11.1928, † at Montevideo (Uruguay) 28.11.1967 aged 39, 13 of profession and 5 of priesthood.

His name was Hercules and he was built in the same mould, but he was loved for his good nature, gentle character, for his humility and generosity towards others. These gifts drew him to the missions where in South America he used up all his strength in Christ's service.

Coad. Dominic Gasparolo

* 18.4.1889, † at Borgomanero (Italy) 23.11.1967 aged 78, 53 of profession.

His was a humble task in the congregation. He was successively linenarian, cook and porter, and his piety was to match-simple, sincere obedient and with a humility out of the gospel.

Fr. Matthias Jager

* 22.10.1889, † at Triers (Germany) 19.11.1967, 46 of profession and 43 of priesthood.

He was a well prepared zealous teacher who did very valuable work in houses of formation, highly thought of both by the students of the Salesian Sisters and his own confreres alike. He was an enthusiastic admirer of Don Bosco and he did much to spread devotion to him; in this he was well served by his own piety, diligence and gentle goodness.

Fr. Victor Karlubik

* 19.10.1895, † at Sladeckovce (Slovakia) 27.12.1967 aged 72, 43 of profession and 34 of priesthood.

Fr. Francis Klepping

* 26.3.1900, † at Mufulira (Zambia) 31.10.1967 aged 67, 38 of profession and 30 of priesthood. He was a rector for 10 years.

He was known for his decisive will, his spirit of work and his charity which knew no limits. He felt deeply the misery of his poor people and only God will know how much he did for them. He repaired their houses, built them with his own hands when the poor were old and in need. He built roads, bridges and developed agriculture.

He worked with the same extraordinary generosity to the end of his truly missionary life.

Coad. Vito Loro

* 23.12.1909, † Florence (Italy) 12.12.1967 aged 58, and 33 of profession.

Coad. Caesar Marin

* 15.8.1908, † at Tomezzo (Italy) 17.1.1968 aged 59 and 30 of profession.

Fr. John Monticelli

* 23.12.1888, † at Buenos Aires (Argentina) 25.10.1967 aged 78, 62 of profession and 54 of priesthood.

He loved his religion as he loved science. He was much esteemed as a professor and as a writer. He mixed freely in scientific and university circles. His life will remain an example of one dedicated to God and to the service of man.

Fr. Ignatius Muttu

* 1.1.1879, † at Tirapattur (Madras-India) 23.11.1967 aged 88, 56 of profession and 51 of priesthood.

He was one of the very first Indian salesians. He worked with Mgr. Mederlet in Tanjore and then in Madras as parish priest. He had a great love for his parishioners and also for his own confreres. When he was seventy he retired to Tirapattur where he spent the remainder of his life in prayer and penance. He loved the poor and had a very lowly opinion of himself.

Fr. Nazarene Paganelli

* 12.3.1900, † Macerata (Italy) 16.12.1967 aged 67, 51 of profession and 42 of priesthood.

He was a pupil of the Salesian School, Macerata and his vocation was guided by that incomparable priest Fr. John Simonetti. He became a priest and spent the greater part of his life in the business of administration in various houses, using to good effect his natural prudence, practical judgement and imperturbable calm. His work was arid enough but it did not diminish the vivacity of his salesian spirit, his serenity and goodness.

Fr. Romeo Peduzzi

* 19.11.1911, † at San Paolo (Brazil) 29.10.1967 aged 55, 34 of profession and 25 of priesthood. He was a rector for 9 years.

He was stricken down with diabetes and remained almost blind; this cross in no way diminished his spirit of piety, especially at Holy Mass nor his fidelity to community life, his work and his apostolic zeal.

Fr. Aloysius Peña

* 20.12.1892, † at Rota (Spain) 19.12.1967 aged 75, 58 of profession and 48 of priesthood. He was a rector for 27 years.

With his death there has gone from the Province of Seville one of the oldest and most meritorious salesians. He carried the burden of tasks of great responsibility for many years and in most difficult circumstances as rector. He was a man of great piety and faith loved by his confreres for his fatherly goodness. Past pupils remember him with veneration and affection.

Fr. Ignatius Racca

* 1.2.1907, † at Bahía Blanca (Argentina) 2.12.1967 aged 60, 42 of profession and 32 of priesthood.

Serenity and a happy disposition marked him out during his life. This quality showed itself remarkably in his last illness. Everything for him was the holy will of God.

Fr. Aloysius Ravalico

* 6.3.1906, † at Shillong (Assam-India) 17.12.1967 aged 61, 43 of profession and 35 of priesthood. He was a rector for 4 years.

This most worthy son of Don Bosco died in harness. From the first he was a real missionary and a brave man; his enthusiasm attracted a large number of young men to follow him. By the spoken word and by his pen he made the missions in India known. Goa, Tezpur, Shillong, Manipur will long remember his zeal and his goodness. He was an untiring worker with a large heart. There was nothing mean in him, he bore no malice, he tried to love all men; he was generous to a fault but never thought of self.

Fr. Vittoriano Rodriguez

* 9.8.1929, † at Vigo (Spain) 5.11.1967 aged 38, 31 of profession and 12 of priesthood.

He died the victim of a road accident just at the time when he was going to take over the care of Villagarcia as its rector. He had only a short while previously taken an active part in the course for new superiors held at Muzzano. He was a well known organiser of technical education and was able to draw coadjutors to him by his sympathy and sterling qualities. They worked with him in great harmony and with a truly brotherly spirit.

Fr. Joseph Rudat

* 27.2.1908, † at Wiesbaden (Germany) 3.1.1968 aged 59, 40 of profession and 31 of priesthood. He was a rector for 14 years.

From the time of his ordination he worked with late vocations at Essen. Later he was sent to Triers to care for the young students there; he enjoyed their esteem and also that of the Diocesan Curia. He was made rector of Kassel but he became ill and after some time ended his life which was as rich as it was varied in apostolic work.

Coad. Saverio Savarinuthu

* 13.5.1887, † Tirapattur (India) 28.10.1967 aged 80, 42 of profession.

He was the first Indian coadjutor. He was a simple, hardworking and humble religious. He gave great example in his regularity. He was a happy salesian always constant in his fervent prayers.

Fr. Joseph Simeoni

* 7.11.1881, † at San Francisco (USA) 10.12.1967 aged 86, 69 of profession and 62 of priesthood.

He spent his life preaching missions to the Italian immigrants who so often found themselves isolated and in danger of losing their faith. Fr. Simeoni understood them, loved them and comforted them his inexhaustible goodness and zeal. His work was warmly recognised by the Apostolic Delegate and by the Italian government.

Coad. Raymond Soler

* 7.5.1892, † at Madrid (Spain) 15.1.1968 aged 75, 45 of profession.

His long salesian life identified itself with that of the provincial house in Madrid. After the war he worked hard for its reconstruction. He was well known and loved for his simple but deep piety, for his humility and spirit of sacrifice. He was most faithful to the congregation and carried out well many tasks demanding great trust.

Fr. Sebastian Teobaldi

* 14.3.1881, † at Alassio (Italy) 15.8.1967 aged 86, 69 years of profession and 62 of priesthood. He was a rector for 21 years.

Coad. Francis Valentini

* 1.12.1905, † at Venice (Italy) 20.12.1967 aged 62 and 40 of profession.

Coad. Cyprian Viriato

* 26.9.1882, † at Cuibà (Brazil) 17.10.1967 aged 85 and 67 of profession.

He was the oldest coadjutor in the Brazilian province of Campo Grande. He had no pretensions and was well pleased to do a little of everything. He taught, was sacristan, played music, was the cook, the factotum and in the end was hall porter for more than 25 years. He persevered serene and faithful to his salesian vocation notwithstanding the many difficulties he met with on the way.

l elenco 1968

N.	COGNOME E NOME	DATA DI NASCITA	ISPETTORIA	LOCALITÀ E DATA DI MORTE	ETÀ
1	Sac. AIDALA Giuseppe	13 10 1893	Sicula	Catania (Italia)	10 1 1968 74
2	Coad. ALCALDE Gius. Ant.	21-11-1939	Zamora (Spagna)	Medina del C. (Sp.)	18-11-1967 28
3	Coad. BARTKO Emerico	26-2-1892	Ungherese	Győr (Ungheria)	18-11-1967 75
4	Sac. BERNARDI Antonio	11-6-1897	Verona	Albarè di Cost. (Italia)	30-12-1967 70
5	Sac. BORINO Luigi	14-12-1879	Centrale	Piossasco (Italia)	30-11-1967 88
6	Coad. BRANDL Massimiliano	5-11-1904	München (Germ.)	Sünching (Baviera)	16-1-1968 63
7	Sac. CIANTAR Giuseppe	7-6-1893	Australia	Engadine (Australia)	28-12-1967 74
8	Sac. CRESPI Carlo (Verrini)	12-7-1893	Novara	Zurigo (Svizzera)	17-1-1968 74
9	Sac. CURRAN Malachia	22-4-1917	Australia	Hobart (Australia)	18-11-1967 50
10	Sac. DANTEC Eugenio	4-9-1917	Parigi	Pleumerit-Quintin (Fr.)	10-11-1967 50
11	Sac. DE NEVARES Alessandro	23-1-1923	Bahía Blanca (Arg.)	Buenos Aires (Arg.)	27-11-1967 44
12	Sac. DE OST Giulio	7-1-1895	Belgio Nord	Wilrijk (Belgio)	27-1-1968 73
13	Sac. DIVINA Angelo	26-1-1909	Lombarda	Piacenza (Italia)	30-12-1967 58
14	Coad. FONTANA Mario	18-6-1918	Centro America	Santa Tecla (Salvador)	25-11-1967 49
15	Sac. GALIMBERTI Ercole	27-11-1928	Uruguay	Montevideo (Uruguay)	28-11-1967 39
16	Coad. GASPAROLO Domenico	18-4-1889	Novara	Borgomanero (Italia)	23-11-1967 78
17	Sac. JAGER Mattia	22.10.1889	Köln (Germ.)	Treveri (Trier-Germ.)	19-11-1967 78
18	Sac. KARLUBIK Vittorio	19-10-1895	Slovacchia	Sladeckovce (Slov.)	27-12-1967 72
19	Sac. KLEPPING Francesco	26-3-1900	Africa Centr.	Mufulira (Zambia-C.)	31-10-1967 67
20	Coad. LORO Vito	23-12-1909	Ligure	Firenze (Italia)	12-12-1967 58
21	Coad. MARIN Cesare	15-8-1908	Venezia	Tolmezzo (Italia)	17-1-1968 59
22	Sac. MONTICELLI Giovanni	23-12-1888	Buenos Aires	Buenos Aires (Arg.)	25-10-1967 78
23	Sac. MUTTU Ignazio	1-1-1979	Madras	Tirupattur (India)	23-11-1967 88
24	Sac. PAGANELLI Nazareno	12-3-1900	Adriatica	Macerata (Italia)	16-12-1967 67
25	Sac. PEDRUZZI Romeo	19-11-1911	Belo Horizonte	S. Paolo (Brasil)	29-10-1967 55
26	Sac. PENA Luigi	20-12-1892	Sevilla	Rota (Spagna)	19-12-1967 75
27	Sac. RACCA Ignazio	1-2-1907	Bahía Blanca	B. Blanca (Argentina)	2-12-1967 60
28	Sac. RAVALICO Luigi	6-3-1906	Gauhati (India)	Shillong (India)	17-12-1967 61
29	Sac. RODRIGUEZ Vittoriano	9-8-1929	Zamora (Spagna)	Vigo (Spagna)	5-11-1967 38
30	Sac. RUDAT Giuseppe	27-2-1908	Köln (Germ.)	Wiesbaden (Germ.)	3-1-1968 59
31	Coad. SAVARIMUTHU Saverio	13-5-1887	Madras (India)	Tirupattur (India)	28-10-1967 80
32	Sac. SIMEONI Giuseppe	7-11-1881	S. Francisco (Usa)	S. Francisco (Usa)	10-12-1967 86
33	Coad. SOLER Raimondo	7-5-1892	Madrid (Spagna)	Madrid (Spagna)	15-1-1968 75
34	Sac. TEOBALDI Sebastiano	14-3-1881	Ligure	Alassio (Italia)	15-8-1967 86
35	Coad. VALENTINI Francesco	1-12-1905	Venezia	Venezia (Italia)	20-12-1967 62
36	Coad. VIRIATO Cipriano	26-9-1882	Campo Grande	Cuiabá (Brasil)	17-10-1967 85